

© Copyright 2019–2023 Minhaj-ul-Quran International (MQI)

Author: Dr Muhammad Tahir-ul-Qadri

All rights reserved. Aside from fair use, meaning a few pages or less for non-profit educational purposes, review, or scholarly citation, no part of this publication may be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, translation or otherwise, without the prior written permission of the copyright owner Minhajul-Quran International (MQI) and Dr Muhammad Tahir-ul-Qadri.

Published by
Minhaj-ul-Quran International
365–M, Model Town
Lahore, Pakistan

Research Assistants Shaykh Abdul Aziz Dabbagh, Muhammad Farooq Rana

All proceeds from the books, literature and audio-visual media (all multimedia) delivered by Dr Muhammad Tahir-ul-Qadri are donated entirely to Minhaj-ul-Quran International (MQI).

ISBN-13: 978-1-913553-73-9 (UK)
ISBN-13: 978-1-913553-74-6 (Pakistan & India)

minhaj.org | www.minhajuk.org minhajpublications.com

First presented April 2019 [OIC, KSA] First published September 2023 [Pakistan]

Printed in Pakistan by Minhaj-ul-Quran Printers.

Ф

In April 2019, Shaykh-ul-Islam Dr Muhammad Tahir-ul-Qadri participated in the OIC Conference in Riyadh, Kingdom of Saudi Arabia, and spoke on 'The Role of Education in Eliminating Terrorism and Extremism'. In the conference, a unanimous resolution was passed paying tribute to Minhaj-ul-Quran International and Shaykh-ul-Islam for their global services in the promotion of knowledge and peace.

Shaykh-ul-Islam authored three new books especially for the event and presented to the conference:

- 1. JIHAD: Perception & Reality
- 2. Islam on the Security of non-Muslims
- 3. Rebellion and Terrorism

Now we announce the publication of the book titled Jihad: Perception & Reality—a profound work that promises to contribute significantly to the global discourse on this important subject. This publication marks a significant step forward in the ongoing efforts to promote peace, harmony, forbearance, understanding and education in the world.

بِيْثُمُ إِلِنَّهُ إِلَّا إِنَّ إِلَيْكُمْ إِلَيْكُمْ إِلَيْكُمْ إِلَيْكُمْ إِلَيْكُمْ إِلَيْكُمْ إِ

SAYING OF GOD ALMIGHTY,

﴿ مَن قَتَلَ نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي ٱلْأَرْضِ فَكَأَنَّمَا قَتَلَ ﴿ مَن قَتَلَ نَفُسُ بَغِيعًا ﴾

Whoever kills a soul, without being (a lawful punishment) for another soul or (a lawful punishment for spreading) disorder in the land, is as if he has killed all humanity.

(Qur'ān 5:32)

SAYING OF THE PROPHET &,

عَنْ أَبِي بَكَرْةَ هِي، عَنِ النَّبِيِّ هِي، أَنَّهُ قَالَ: «إِنَّ دِمَاءَكُمْ وَأَمْوَ الَكُمْ وَأَعْوَ الكُمْ وَأَعْرَاضَكُمْ هَذَا، فِي شَهْرِكُمْ هَذَا، فِي شَهْرِكُمْ هَذَا، فِي بَلَدِكُمْ هَذَا، فِي بَلَدِكُمْ هَذَا، فِي بَلَدِكُمْ هَذَا، إِلَى يَوْم تَلْقَوْنَ رَبَّكُمْ».

Abū Bakra see reported that the Prophet see said, "Indeed your blood and your possessions and your honour are inviolable, like the inviolability of this day of yours and this month of yours and this land of yours until the day you meet your Lord."

(al-Bukhārī and Muslim)



CONTENTS

INTRODUCTION	1
CHAPTER 1	
THE ISLAMIC DOCTRINE OF JIHAD	3
1.1 The Literal Meaning of Jihad	4
1.2 The Legal Meaning of Jihad and its Kinds	6
1.3 The Qur'ānic Meaning of Jihad	12
1.4 Jihad does not Necessarily Mean Fighting as Evidenced	
from the Meccan Verses on Jihad	13
1.5 The Five Aspects of Jihad	15
CHAPTER 2	
JIHĀD BI'N-NAFS—	
STRUGGLE FOR SELF-PURIFICATION	
(THE SPIRITUAL DIMENSION OF JIHAD)	19
2.1 Preliminary	19
2.2 The Real Striver Struggles to Control the Lower Self	20
2.3 Striving against the (Lower) Self is the Supreme Jihad	23
2.4 Dhikr of Allah Reins in Lusts	29
Chapter 3	
JIHĀD BI'L-'ILM—STRUGGLING FOR KNOWLEDGE	
(THE INTELLECTUAL DIMENSION OF JIHAD)	33

CHAPTER 4

JIHĀD BI'L-'AMAL—	
STRUGGLING FOR GOODNESS AND RIGHTEOUSNESS	
(THE SOCIAL DIMENSION OF JIHAD)	39
4.1 Preliminary	39
4.2 Striving against Oppression and Injustice is Jihad	40
4.3 Striving for Promotion of Moral Values is Jihad	44
4.4 Serving the Parents is Jihad	44
4.5 Striving for Allah's Remembrance and Worship is Jihad	46
CHAPTER 5	
JIHĀD BI'L-MĀL—ACT OF CHARITY	
(THE ECONOMIC DIMENSION OF JIHAD)	49
5.1 Preliminary	49
5.2 The Act of Charity is the Best Jihad	50
CHAPTER 6	
THE FIVE PREREQUISITES FOR JIHĀD BI'L-QITĀL	
(DEFENSIVE WAR)	57
6.1 Preliminary	57
6.2 The First Prerequisite: Only the State can Declare Jihād	
bi ² l-Qitāl	58
6.2.1 Evidence from the Holy Prophet's Sayings	58
6.2.2 Expositions of Islamic Jurists	62
6.2.3 The Gravity of Distancing from this Islamic Principle	66
6.3 The Second Prerequisite: Only a War of Defence is	
Permissible	67
6.4 The Third Prerequisite: Only a War to Eliminate Violence	60
and Aggression is Permissible	69
6.5 The Fourth Prerequisite: Killing of non-Combatants and Civilians is not Permissible even During Warfare	70
6.6 The Fifth Prerequisite: Proportionality	70
6.6.1 Proportionality in Response	70
o.o. I i toportionality in Response	, 0

6.6.2 Proportionality in Strength	71
Chapter 7	
THE WRONG TRANSLATION OF THE WORD "JIHAD",	
AND ITS MISGUIDING IMPACT	81
7.1 Preliminary	81
7.2 The Year of Revelation of the Permission for Jihād bi'l-Qitāl	84
7.3 The Difference between Jihad and $Qit\bar{a}l$	85
7.4 The Difference between Jihad and Ḥarb	85
7.5 Why Jihad and $\mathit{Qit\bar{a}l}$ are not Mentioned Together in the Qur an	88
7.6 The True Meaning of the Phrase 'Striving in the Way of Allah'	92
CHAPTER 8	
THE PROPHETIC STRATEGY OF WARFARE	95
8.1 The Prophetic Strategy of Pre-Emptive Defence	95
8.2 Wars of Pre-Emptive Defence	96
8.2.1 The Battle of Badr—a War of Pre-Emptive Defence	
[Ramadan 17, Hegira 2]	96
8.2.2 The Battle of Khaybar—A War of Pre-Emptive Defence	
(Muḥarram, Hegira 7)	98
8.2.3 The Battle of Ḥunayn—a War of Pre-Emptive Defence	
(Shawwāl, Hegira 8)	99
8.2.4 The Battle of Tabūk—A War of Pre-Emptive Defence	0.0
(Rajab, Hegira 9)	99
8.3 Expeditions of Pre-Emptive Defence	100
8.3.1 Pre-Emptive Expedition of Qarṭā' [Muḥarram, 6 Hegira]	100
8.3.2 Pre-Emptive Expedition of al-Ghamr [Rabī ^c al-Awwal 6 Hegira]	101
8.3.3 Pre-Emptive Expedition of Dhū al-Qaşşa	101
(Rabī' al-Thānī, 6 Hegira)	102
8.3.4 Pre-Emptive Expedition of Jamūḥ	102
(Rabī' al-Thānī, 6 Hegira)	103
8.3.5 Pre-Emptive Expedition of Taraf	100
[Jumāda al-ākhira, 6 Hegira]	104
, , ,	

XVIII | JIHAD: PERCEPTION AND REALITY

8.3.6 Pre-Emptive Expedition of Fadak	
[Shaʿbān, 6 Hegira]	105
8.3.7 Pre-Emptive Expedition of 'Abd Allāh b. Rawāḥa 🎉	
(Shawwāl, 6 Hegira)	105
8.4 The Prophetic Strategy of Protective Defence	106
8.5 Wars of Protective Defence	107
8.5.1 Battle of Uḥud—A War of Protective Defence	
(Shawwāl 6, Hegira 3)	107
8.5.2 Battle of Trench—War of Protective Defence	
[Shawwāl 4, Hegira 5]	108
8.6 The Prophetic Strategy of Retributive Defence	109
8.7 Wars of Retributive Defence	110
8.7.1 The Battle of the Conquest of Mecca [Hegira 8]	110
8.8 State Actions of Retribution	110
8.8.1 Retributive Actions against the Intriguing Medinan	
Tribes who Violated the Constitution and Breached the	
Peace Treaty of Medina (Shawwāl, Hegira 2)	110
8.9 Prophetic Strategy of Repulsive Defence	113
8.10 Expeditions of Repulsive Defence	114
8.10.1 Expedition of Ḥismā (Jumāda al-ākhira, 6 Hegira)	114
8.10.2 Repulsive Expedition of Dūma al-Jandal	
(Shaʿbān, 6 Hegira)	115
8.10.3 Repulsive Expedition of Umm Qirfa	
[Ramaḍān, 6 Hegira]	115
8.10.4 Repulsive Expedition of Khabaṭ (Rajab, 8 Hegira)	116
8.10.5 Repulsive Expedition of 'Alqama	
(Rabī' al-Thānī, 9 Hegira)	117
Chapter 9	
THE VERSE OF RENUNCIATION AND	
THE CONQUEST OF MECCA	119
9.1 Preliminary	119
9.2 The Quraysh Breached the Peace Treaty of Ḥudaybiya and	119
Restored the State of War	121
restored the state or war	141

9.3 Abū Sufyān Embraced Islam	132
9.4 Abū Sufyān Delivered the Prophet's Message of Protection	
to the Meccans	133
9.5 The Bloodless Conquest of Mecca	133
9.6 The Prophet 🌉 Declares General Amnesty	134
CHAPTER 10	
A HISTORICAL AND EXEGETICAL ANALYSIS OF	
THE 'VERSES OF THE SWORD' IN $Sar{U}RA$ AL - $TAWBA$	139
10.1 Sūra al-Tawba, Verse 1	139
10.2 Sūra al-Tawba, Verse 2	141
10.3 Sūra al-Tawba, Verse 4	146
10.4 Sūra al-Tawba, Verse 5	148
10.5 Sūra al-Tawb <mark>a, Ver</mark> se 7	148
10.6 Sūra al-Tawba, Verse 12	150
10.7 Sūra al-Tawba, Verse 13	153
10.8 Sūra al-Tawba, Verse 14	157
10.9 Sūra al-Tawba, Verse 15	159
CHAPTER 11	
JURISTIC DIVISION OF ABODES AND	
ITS APPLICATION TODAY	169
11.1 The Nature of the original Relationship between Countries	169
11.2 Five Kinds of Abodes	170
11.3 Basic Understanding about Five Abodes	171
11.4 The Qur³ānic Basis for the Abode of Treaty	173
11.5 Misapplication of Dār al-Ḥarb on Muslim and	
non-Muslim Lands and its Correct Juristic Position	175
11.6 No non-Muslim Country is an Abode of War Anymore	179
11.7 The Whole World has become the Abode of Treaty	
(Dār al-ʿAhd)	180
11.7.1 The Juristic Basis of the Abode of Treaty or	
Reconciliation (Dār al-ʿAhd / Dār al-Ṣulḥ)	181
11.7.2 Peace Treaty has also been Declared as a Form of Jihad	184

11.8 The Prophetic Sunna on Establishing an Abode of Treaty	186
11.8.1 The Peace Treaty of Medina	187
11.8.2 Meanings of the Prophetic Pronouncement: "The Jews	
Together with the Muslims are One Community"	187
11.8.3 The Implications of the Prophetic Commandment:	
"The Jews of Banū 'Awf will be a Part of the Believers'	
Community"	188
11.8.3.1 Interpretation of Imam Ibn al-Athīr al-Jazarī:	189
11.8.3.2 Interpretation of al-Zamakhsharī	190
11.8.3.3 Interpretation of Ibn Abī 'Ubayd al-Harawī	191
11.8.4 Five other Jewish Tribes were also included in One	
Community along with Muslims	191
11.8.5 Peace Treaty <mark>of Ḥudaybiy</mark> a [6 АН]—Prophetic Treaty	
of Peace and R <mark>econci</mark> liation with an Abode of War	194
11.8.5.1 The Terms of the Ḥudaybiya Treaty of Peace	195
CHAPTER 12	
KHILĀFA THE MYTH AND THE TRUTH	203
12.1 The Qur'anic Word Khilafa Only Signifies the Process of	
Succession and Replacement	204
12.2 Qur'ānic Usage of the Words 'Khalf', 'Khalafa', 'Khilāfa'	
and 'Khalīfa' in the Sense of Remaining Behind or Coming	
After	207
12.3 Lexical and Hadithic Usage of the Words:	
'Khalf', 'Khalafa', 'Khilāfa' and 'Khalīfa'	208
12.4 The Qur'ānic Terms Used for Governance, State and	
Political Authority	211
12.4.1 al-Ḥukm—Command	212
12.4.2 al-Mulk—Reign	212
12.4.3 al-Salṭana—Regime	213
12.4.4 al-Khilāfa—Caliphate	213
12.4.5 al-Imama—Leadership	213
12.4.6 al-Imāra—Command	214
12.5 Synonyms of Ruler in the Prophetic Hadiths	214

	12.5.1 al-Khalīfa—the Caliph	214
	12.5.2 al-Amīr—the Ruler	215
	12.5.3 Imam—the Leader	215
	12.5.4 al-Sulṭān—the King	216
	12.6. Khilāfa in the Context of Governance	217
	12.7 Is Fighting for Establishing a Global Caliphate Demanded	
	by the Qur'ān and Sunna?	218
	12.8 The Illegality of Challenging the Established Writ of the	
	State through Violent Means	219
	12.9 Finale	223
В	IBLIOGRAPHY	227
A.	NNEXURE A: 36 VERSES WITH TRANSLATIONS	
C	ONTAINING VARIOUS APPLICATIONS OF 'JIHAD' IN	
T l	HE HOLY QUR'ĀN	241





Easily access catalog to start shopping by tapping within your chat.





3

Once you're ready to order, tap

You can return to the catalog to continue shopping or tap p to view your cart.



Once you've filled your cart and finished shopping, send your cart to us to place vour order.



Browse through the catalog to find books you're interested in buying.



You can add one or more books to your cart.

